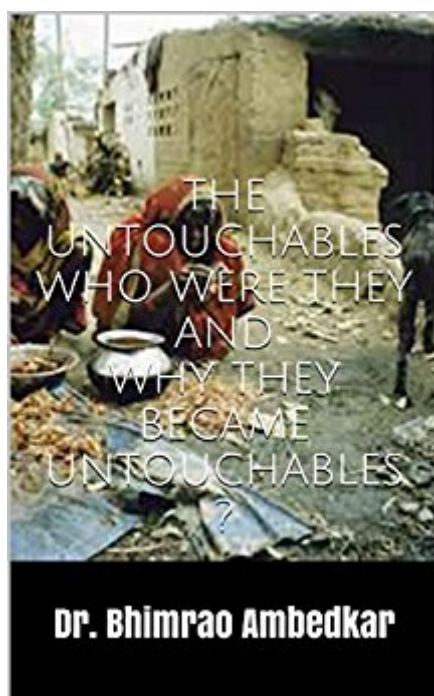


The book was found

THE UNTOUCHABLES WHO WERE THEY AND WHY THEY BECAME UNTOUCHABLES ?



Synopsis

CONTENTS
PREFACE
PART I: A COMPARATIVE SURVEY
Untouchability Among Non-Hindus
Untouchability Among Hindus.
PART II: PROBLEM OF HABIT
Why do the Untouchables Live Outside The Village?
Are The Untouchables Broken Men ?
Are There Parallel Cases ?
How Did Separate Settlements For Broken Men Disappear Elsewhere ?
PART III: OLD THEORIES OF THE ORIGIN OF UNTOUCHABILITY
Racial Difference as the Origin of Untouchability
Occupational Origin Of Untouchability
PART IV: NEW THEORIES OF THE ORIGIN OF THE UNTOUCHABILITY
Contempt for Biddhist as the root of Untouchability
Beaf-eating as the root of Untouchability
PART V: THE NEW THEORIES AND SOME HARD QUESTIONS
Did the Hindus Never Eat Brief?
Why Did Non-Brahmins Give Up Beef-Eating?
What Made the Brahmins Vegetarians?
Why Should Beef-Eating Make Broken Men Untouchables?
PART VI: UNTOUCHABILITY AND THE DATE OF ITS BIRTH
The Impure And The Untouchables
When Did the Broken Men Become Untouchables?
This book is a sequel to my treatise called The Shudras
•Who they were and How they came to be the Fourth Varna of the Indo-Aryan Society which was published in 1946. Besides the Shudras, the Hindu Civilisation has produced three social classes whose existence has not received the attention it deserves. The three classes are :-(i) The Criminal Tribes who number about 20 millions or so;(ii) The Aboriginal Tribes who number about 15 millions; and(iii) The Untouchables who number about 50 millions.
About Author:
Bhimrao Ramji Ambedkar (14 April 1891 – 6 December 1956) (Father of Indian Constitution), popularly known as Babasaheb, was an Indian jurist, economist, politician and social reformer who inspired the Modern Buddhist Movement and campaigned against social discrimination against Untouchables (Dalits), women and labour. He was Independent India's first law minister and the principal architect of the Constitution of India. Ambedkar was a prolific student, earning a law degree and various doctorates from Columbia University and the London School of Economics, and gained a reputation as a scholar for his research in law, economics and political science. In his early career he was an economist, professor, and lawyer. His later life was marked by his political activities; he became involved in campaigning and negotiations for India's independence, publishing journals advocating political rights and social freedom for Dalits, and contributing significantly to the establishment of the state of India. In 1956 he converted to Buddhism, initiating mass conversions of Dalits. In 1990, the Bharat Ratna, India's highest civilian award, was posthumously conferred upon Ambedkar. Ambedkar's legacy includes numerous memorials and depictions in popular culture.

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Customer Reviews

Good book. Seems very far fetched. Too elaborate when it's not needed. Needs more citations than just confirmation bias. Arguments don't tend to be convincing at all sometimes. Seems more like wishful thinking than an accurate analysis.

Another master piece by Dr. Ambedkar

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